

# *The Sarasota Statement<sup>i</sup>*

## **Preamble:**

We, a small and imperfect reflection of the church, gather in heart, mind, and body to search for words to speak our faith convictions in our particular cultural context: the hope we proclaim, the ways we fall short, and the actions to which we commit ourselves.<sup>1</sup>

We are people of hope who confess Jesus Christ is Lord over a Kingdom<sup>2</sup> in which no one is hungry, violence is no more, and all suffering is gone. All sit together around a shared table,<sup>3</sup> wolves and lambs enjoy each other's company,<sup>4</sup> and every tear is wiped away from every eye.<sup>5</sup>

Our hope is not simply that we will experience this Kingdom, which is truly *kin-dom*, in the future, but that, as Christ's prayer demands, this Kingdom comes "to earth as it is in heaven."<sup>6</sup> So strong is this hope that we lament any and all instances of its absence.<sup>7</sup> When we witness hunger, injustice, discrimination, violence, or suffering, we grieve deeply and repent of our sins that have enabled such brokenness to persist - knowing that these things should not be.<sup>8</sup>

Furthermore, we are incited to act and to be vehicles of change through which God's Kingdom breaks into the world and our earthly lives.<sup>9</sup> Our commitment is to acts that feed, clothe, instruct, reconcile, admonish, heal, and comfort – reflecting the power of God's hope and an eagerness to see the Kingdom made manifest.<sup>10</sup>

We believe God's Kingdom comes not because we are confident in our own capacities, but because we trust in God,<sup>11</sup> who can do more than we can ask or imagine.<sup>12</sup> We are humbled and amazed that, in and through the life, death, and resurrection of Jesus Christ, God includes us<sup>13</sup> in the work of redeeming all creation<sup>14</sup> and reconciling<sup>15</sup> the whole world.

We offer the following statement in hopes that others within our denomination and beyond might find echoes of their own struggles and convictions, and be both comforted and challenged. We address this statement directly to all whom the church has harmed, in recognition and apology, as we vow to do and be better, with God's help.<sup>16</sup>

To God be the glory.<sup>17</sup>

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<sup>1</sup> Book of Confessions (BoC) 9.50

<sup>2</sup> BoC 7.026

<sup>3</sup> Luke 14:7-24

<sup>4</sup> Isaiah 11:6

<sup>5</sup> Revelation 21:4

<sup>6</sup> Matthew 6:10

<sup>7</sup> BoC 9.55

<sup>8</sup> Matthew 4:17; I John 1:8-10; BoC 4.088, 5.093, 7.014, 11.3

<sup>9</sup> BoC 4.122, 5.048

<sup>10</sup> Luke 17:20-21; Mark 1:15

<sup>11</sup> BoC 3.01

<sup>12</sup> Ephesians 3:20

<sup>13</sup> John 15:15

<sup>14</sup> Romans 8:22

<sup>15</sup> II Corinthians 5:20

<sup>16</sup> BoC 4.089

<sup>17</sup> BoC 7.001

## **PART I**

### ***To the people we ignore, reject, or demonize for living outside the tribes we claim:***

We trust our Lord and Savior who calls disciples to love unconditionally,<sup>18</sup> who confronts brutality by refusing to take arms,<sup>19</sup> and who defies racism by forming a community out of every tribe, people, and nation.<sup>20</sup> Jesus aligns with people who are poor, meek, persecuted, and reviled, and calls the church to do the same.<sup>21</sup> To be a Christian is to be continuously undone and remade<sup>22</sup> by a Savior who encounters us in ways we might not expect, through a collection of people we might otherwise reject, screen, or censor.<sup>23</sup>

We grieve the ways in which we create division between people whom Christ has created for community.<sup>24</sup> We grieve that we have segregated and broken our communities along worldly constructs of race, class, ideology, and belief.<sup>25</sup>

We commit to move beyond like-minded choruses that reinforce our biases,<sup>26</sup> joining the community that reflects God's grace, Christ's kingdom, and the Spirit's action.<sup>27</sup> We commit to reject and resist all racist practices, however explicit or subtle. We commit to dismantle white supremacy, including societal structures that maintain and protect white privilege.<sup>28</sup> We defy attempts to target and ostracize fellow human beings on the basis of blood and soil.<sup>29</sup>

## **PART II**

### ***To the people we dehumanize and dismiss on the basis of political and ideological differences, and those who suffer at the hands of our idolatry:***

We trust in Jesus Christ, the Servant-Lord of all,<sup>30</sup> whose ministry liberates the oppressed, welcomes the outcast, and upends systems of death-dealing power.<sup>31</sup> Through humility and sacrifice Jesus brings life to all and commissions his followers to do the same.<sup>32</sup>

We grieve that the Church conflates Jesus' message with political platforms and looks to partisan ideologies to affirm its ethics and action.<sup>33</sup> We grieve that we idolize<sup>34</sup> political leaders and fail to measure their promises and policies against God's law of love.<sup>35</sup> We grieve that our political ideologies deceive and distract us from the demands of a lived faith: to do justice, love kindness and walk humbly with God.<sup>36</sup>

We commit to pray for our leaders to support and enact policies that further God's redeeming justice throughout the world.<sup>37</sup> We also commit to doing our part, working to empower those who have systematically been excluded from the benefits of democracy and equity.<sup>38</sup> Therefore, we will vigilantly speak against tyranny,<sup>39</sup> resist the temptation to claim privilege for ourselves,<sup>40</sup> and oppose efforts that co-opt our faith for partisan gain. In fidelity to God alone,<sup>41</sup> we share in Christ's love for all people and nations,<sup>42</sup> denying and denouncing any nationalism and allegiances that compromise this love.

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<sup>18</sup> Matthew 5:38-48; 1 John 4:19-21;  
BoC 3.024

<sup>19</sup> Matthew 5:39, 26:52-55

<sup>20</sup> Galatians 3:27-29; BoC 10.5

<sup>21</sup> BoC 10.7

<sup>22</sup> Isaiah 64:8; II Corinthians 5:17

<sup>23</sup> John 4:7; Matthew 11:19; Luke

8:1-3; BoC 4.054, 10.3

<sup>24</sup> Matthew 28:19

<sup>25</sup> BoC 10.1, 10.3, 11.3

<sup>26</sup> Gen. 11:1-9

<sup>27</sup> BoC 9.31, 10.3

<sup>28</sup> Ephesians 2:14; Galatians 3:28

<sup>29</sup> Matthew 15:21-29; Luke 7:1-10

<sup>30</sup> Philippians 2:1-11; BoC 4.001,

4.050, 6.012, 6.024

<sup>31</sup> Mark 1:23-26; Luke 4:16-19, 7:34;

Matthew 27:45-54; BoC 6.052, 11.4

<sup>32</sup> Matthew 11:29; Hebrews 10:10;

John 10:10; Luke 9:23-24, 9:46-48;

BoC 9.53

<sup>33</sup> BoC 8.12

<sup>34</sup> BoC 4.095, 5.116, 7.215

<sup>35</sup> BoC 4.004, 5.023, 8.15, 8.21

<sup>36</sup> BoC 8.18; Micah 6:8

<sup>37</sup> Jeremiah 29:7; Romans 13:1; 1

Timothy 2:2; BoC 3.24, 5.253,

6.128, 6.130

<sup>38</sup> BoC 9.25; II Corinthians 5:19-20;

Philippians 2:1-8

<sup>39</sup> BoC, 3.14, 6.109

<sup>40</sup> BoC 4.094

<sup>41</sup> Exodus 20:3; Luke 4:8; BoC

4.026, 7.001

<sup>42</sup> Matthew 28:19; Colossians 1:15-

20; 1 John 4:20-21; BoC, 8.14

### **PART III**

#### ***To the people for whom we have failed to seek justice, offer hospitality, or fully embrace as part of God's beloved family:***

We, as people of faith, trust that God's transforming Word<sup>43</sup> continuously meets us anew, and so we seek silence for reflecting, discerning, and imagining the Kingdom of God.<sup>44</sup> In our silence, we listen for the stories of those whose cries for justice we have disregarded and whose expressions of faith we have refused to hear.<sup>45</sup>

We grieve the ways our silence indulges cowardice, justifies irresponsibility, and promotes fear in the face of injustice.<sup>46</sup> Such silence leaves room for falsehood and complacency to choke out truth and compassion. As those being made new, we partner with Christ in bringing the Kingdom to earth as it is in heaven.<sup>47</sup> We insist on the truth and we strive against systemic injustice.<sup>48</sup> We follow Jesus who stands with and for those who are unjustly marginalized and oppressed and calls us to do the same without hesitation.<sup>49</sup> We decry any attempt to co-opt the gospel for purposes of excluding those whom Jesus sought, welcomed, and made his own.<sup>50</sup>

We commit to welcome and protect refugees and immigrants.<sup>51</sup> We condemn hatred and bigotry against those of other faiths.<sup>52</sup> We reject classism and systemic economic inequality.<sup>53</sup> We denounce a culture of violence that brutalizes or alienates bodies on the basis of ability, sexual or gender identity, ethnicity, or color of skin.<sup>54</sup> We work for the healing of our planet from the wounds our own carelessness inflicts.<sup>55</sup>

#### ***Closing:***

We trust that God is always at work in our world and in our lives, giving us joy and calling us to be faithful to Jesus' vision of the Kingdom.<sup>56</sup> We commit to continuously rededicate ourselves to this work and strive, with hearty faith, to live this Kingdom on earth, proclaiming: Christ has died! Christ is risen! Christ will come again!<sup>57</sup>

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<sup>i</sup>NEXT Church and The Presbyterian Foundation worked together to convene this group of writers and facilitate the writing process of this statement in January 2017.

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<sup>43</sup> John 1:1-5; BoC 8.11

<sup>44</sup> Psalm 46:10; I Kings 19:11-18;  
BoC 9.43

<sup>45</sup> BoC 11.4

<sup>46</sup> II Timothy 1:7; BoC 8.08

<sup>47</sup> Matthew 6:9-10; BoC 7.102, 10.3

<sup>48</sup> BoC 10.7

<sup>49</sup> Luke 21:1-4; BoC 3.14, 10.9

<sup>50</sup> Luke 15; BoC 4.107

<sup>51</sup> Exodus 22:21, Leviticus 19:34, I  
Peter 1:1-2; BoC 9.45

<sup>52</sup> BoC 9.44

<sup>53</sup> BoC 9.46

<sup>54</sup> 1 Corinthians 12:27; Galatians  
3:28; BoC 4.105 - 4.106

<sup>55</sup> Genesis 2:15; Hosea 4:2-3;  
Romans 8:22-24

<sup>56</sup> Romans 5:5

<sup>57</sup> Matthew 6:31-33; BoC 5.115,  
6.077, 7.185, 11.4